

OFFERING

GREAT THANKSGIVING

(based on a ninth century Welsh manuscript)

Almighty Creator,

It is you who made the land and the sea.

We cannot sing songs that are bright or sweet enough;

Our songs cannot do credit to your wonders, O true Lord!

You created the world by a miracle;

And words cannot express its measure.

Jesus came, creating through his miracles;

And for us was raised from the dead.

In your Holy Spirit the miracles continue;

May your Holy Spirit comfort and guide us.

You have saved us and will save us.

It is not too great a toil to sing your praises.

With all creation, with all the saints we praise you.

It is not too great a toil to sing your praises.

You have all power, wisdom and dominion.

It is not too great a toil to sing your praises.

Purely, humbly, and in our poor verse

We should love to give you praise, Father, Son and Holy Spirit.

In the night in which he was betrayed ... given for you.

LORD'S PRAYER

(English, then Welsh)

COMMUNION

***HYMN VI, DOXOLOGY:** *Yr Hen Ganfed*

Welsh only

*POST-COMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. Amen.

***HYMN**

He Lives

handout

Go in peace, serve the Lord.

Thanks be to God!

Pastor/ALL

BRYN SEION WELSH CHURCH

A home for all who seek Christian worship, fellowship, and singing in the Welsh tradition

Pastor Larry Jorgenson

21 April 2019

The Resurrection of Our Lord: Easter Day

Holy Communion

PRELUDE

Cyrilla Gleason

WELCOME AND ANNOUNCEMENTS

Pastor

We hear the voice of the risen Lord in the scriptures. We receive his body and blood in the holy supper. We meet him in a broken, but blessed world. We go forth to proclaim—in words and deeds—that he is risen indeed. This is the day of resurrection, the day the Lord has made. Let us be glad and rejoice in it.

*CALL TO WORSHIP *(based on 1 John 1:1-4)*

Janet/ALL

We declare what was from the beginning,

We declare what we have heard,

We declare what we have seen with our eyes,

We declare what we have touched with our hands.

This is the Word of life,

The eternal life that was with the Father,

The life that was revealed to us,

The life we have seen, and to which we testify.

Why do we declare? Why do we testify?

So that all may have fellowship with us.

May all be in fellowship with the Father and his Son, Jesus Christ;

So that our joy may be complete!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Christ is risen!

He is risen indeed!

***HYMN 113**

Christ the Lord is Risen Today

PSALM 118:1–2, 14–24

Susan/ALL

Give thanks to the LORD, for he is good; his mercy endures forever.

Let Israel now proclaim, "His mercy endures forever."

The LORD is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the LORD has triumphed! The right hand of the LORD is exalted!

The right hand of the LORD has triumphed!"

I shall not die, but live, and declare the works of the LORD.

The LORD has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness;

I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the LORD's doing, and it is marvelous in our eyes.

On this day the LORD has acted;

we will rejoice and be glad in it.

PRAYER OF THE DAY

ALL

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

*HYMN

*Christ Arose**handout***FIRST LESSON****Acts 10:34–43**

Idris

34Then Peter began to speak to them: "I truly understand that God shows no partiality, 35but in every nation anyone who fears him and does what is right is acceptable to him. 36You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. 37That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. 39We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40but God raised him on the third day and allowed him to appear, 41not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. 42He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. 43All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

SECOND LESSON**1 Corinthians 15:19–26**

Karl

19If for this life only we have hoped in Christ, we are of all people most to be pitied.

20But in fact Christ has been raised from the dead, the first fruits of those who have died. 21For since death came through a human being, the resurrection of the dead has also come through a human being; 22for as all die in Adam, so all will be made alive in Christ. 23But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. 24Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. 25For he must reign until he has put all his enemies under his feet. 26The last enemy to be destroyed is death.

GOSPEL**John 20:1-18**

Pastor

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3Then Peter and the other disciple set out and went toward the tomb. 4The two were running together, but the other disciple outran Peter and reached the tomb first. 5He bent down to look in and saw the linen wrappings lying there, but he did not go in. 6Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, 7and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. 8Then the other disciple, who reached the tomb first, also went in, and he saw and believed; 9for as yet they did not understand the scripture, that he must rise from the dead. 10Then the disciples returned to their homes.

11But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). 17Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

SERMON**PRAYERS OF THE PEOPLE**

*HYMN

*Hallelujah, What a Savior**handout*