

used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

SERMON

PRAYERS OF THE PEOPLE

***HYMN 62** *Mae D'Eisau*

OFFERING

GREAT THANKSGIVING *(based on a ninth century Welsh manuscript)*

Pastor/**ALL**

Almighty Creator,

It is you who made the land and the sea.

We cannot sing songs that are bright or sweet enough;

Our songs cannot do credit to your wonders, O true Lord!

You created the world by a miracle;

And words cannot express its measure.

Jesus came, creating through his miracles;

And for us was raised from the dead.

In your Holy Spirit the miracles continue;

May your Holy Spirit comfort and guide us.

You have saved us and will save us.

It is not too great a toil to sing your praises.

With all creation, with all the saints we praise you.

It is not too great a toil to sing your praises.

You have all power, wisdom and dominion.

It is not too great a toil to sing your praises.

Purely, humbly, and in our poor verse

We should love to give you praise, Father, Son and Holy Spirit.

In the night in which he was betrayed ... given for you.

LORD'S PRAYER *(English, then Welsh)*

COMMUNION

***HYMN VI, DOXOLOGY:** *Yr Hen Ganfed* *Welsh only*

*POST-COMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. Amen.

***HYMN 66** *Calon Lan*

Go in peace, serve the Lord.

Thanks be to God!

BRYN SEION WELSH CHURCH

A home for all who seek Christian worship, fellowship, and singing in the Welsh tradition

Pastor Larry Jorgenson

28 April 2019

Second Sunday of Easter

PRELUDE

Mary Reese

WELCOME AND ANNOUNCEMENTS

Pastor

We hear the voice of the risen Lord in the scriptures. We receive his body and blood in the holy supper. We meet him in a broken, but blessed world. We go forth to proclaim—in words and deeds—that he is risen indeed. This is the day of resurrection, the day the Lord has made. Let us be glad and rejoice in it.

**Please stand as you are able*

*CALL TO WORSHIP *(based on 1 John 1:1-4)*

Janet/**ALL**

We declare what was from the beginning,

We declare what we have heard,

We declare what we have seen with our eyes,

We declare what we have touched with our hands.

This is the Word of life,

The eternal life that was with the Father,

The life that was revealed to us,

The life we have seen, and to which we testify.

Why do we declare? Why do we testify?

So that all may have fellowship with us.

May all be in fellowship with the Father and his Son, Jesus Christ;

So that our joy may be complete!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Christ is risen!

He is risen indeed!

***HYMN 40** *Cwm Rhondda*

PSALM 118:1-2, 14-24

Susan/ALL

Give thanks to the LORD, for he is good; his mercy endures forever.

Let Israel now proclaim, "His mercy endures forever."

The LORD is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the LORD has triumphed! The right hand of the LORD is exalted!

The right hand of the LORD has triumphed!"

I shall not die, but live, and declare the works of the LORD.

The LORD has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness;

I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the LORD's doing, and it is marvelous in our eyes.

On this day the LORD has acted;

we will rejoice and be glad in it.

PRAYER OF THE DAY

ALL

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

HYMN 52Sirioldeb***FIRST LESSON****Acts 9:1-6, (7-20)**

Idris

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have

chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

SECOND LESSON**Revelation 5:11-14**

Karl

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

GOSPEL**John 21:1-19**

Pastor

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you